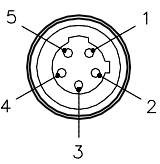
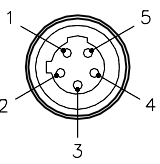
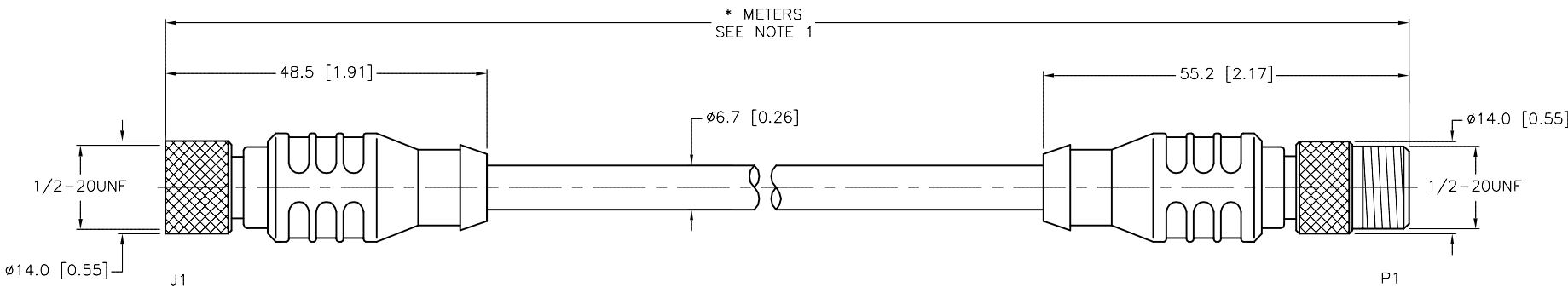


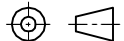
| FEMALE END VIEW                                                                   |  | MALE END VIEW                                                                     | WIRING DIAGRAM                                                                                                                |  | SPECIFICATIONS                    |                                        |
|-----------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|----------------------------------------|
|  |  |  | <p>J1</p> <p>1 &gt; 4</p> <p>2 &gt; 5</p> <p>3 &gt; 3</p> <p>4 &gt; N/C      N/C &gt; 2</p> <p>5 &gt; N/C      N/C &gt; 1</p> |  | CONTACT CARRIER MATERIAL          | NYLON                                  |
| <p>1 = BROWN</p> <p>2 = WHITE</p> <p>3 = BLUE</p> <p>4 = N/C</p> <p>5 = N/C</p>   |  |                                                                                   |                                                                                                                               |  | MOLDED HEAD MATERIAL/COLOR        | TPU/YELLOW                             |
|   |  |  |                                                                                                                               |  | CONTACT MATERIAL/PLATING          | BRASS/GOLD                             |
|                                                                                   |  |                                                                                   |                                                                                                                               |  | COUPLING NUT MATERIAL/PLATING     | BRASS/NICKEL                           |
|                                                                                   |  |                                                                                   |                                                                                                                               |  | RATED CURRENT [A]                 | 4.0 A                                  |
|                                                                                   |  |                                                                                   |                                                                                                                               |  | RATED VOLTAGE [V]                 | 250 V                                  |
|                                                                                   |  |                                                                                   |                                                                                                                               |  | OUTER CABLE JACKET MATERIAL/COLOR | PVC/YELLOW                             |
|                                                                                   |  |                                                                                   |                                                                                                                               |  | CONDUCTOR INSULATION MATERIAL     | PVC                                    |
|                                                                                   |  |                                                                                   |                                                                                                                               |  | NUMBER OF CONDUCTORS [AWG]        | 4x18 AWG                               |
|                                                                                   |  |                                                                                   |                                                                                                                               |  | TEMPERATURE RANGE                 | -40°C to +105°C (-40°F to +221°F)      |
|                                                                                   |  |                                                                                   |                                                                                                                               |  | PROTECTION CLASS                  | NEMA 1,3,4,6 AND IEC IP67, IP68, IP69K |



SOURCE DRAWING - FOR REFERENCE ONLY

- NOTES:
1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
2. "/S1365" DESIGNATES CUSTOM WIRING. UNUSED CONDUCTOR TRIMMED BACK TO CABLE JACKET ON BOTH ENDS.

|     |                 |    |          |          |
|-----|-----------------|----|----------|----------|
| A   | DRAWING RELEASE | NF | 06/08/15 |          |
| REV | DESCRIPTION     | BY | DATE     | ECO. NO. |

|                                                           |                                                                                                                   |                                                                                                                            |      |                                                                                                                                                                                                                                       |                    |          |                                           |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|-------------------------------------------|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE PROJECTION<br><br> | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |      | <div></div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div> |                    |          |                                           |
|                                                           |                                                                                                                   |                                                                                                                            |      |                                                                                                                                                                                                                                       |                    |          |                                           |
|                                                           | MATERIAL                                                                                                          | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                                                            | DRFT | NF                                                                                                                                                                                                                                    | DATE               | 05/27/15 | DESCRIPTION<br><br>KBE 5T-*--SBE 5T/S1365 |
|                                                           |                                                                                                                   |                                                                                                                            | APVD | K.Y.                                                                                                                                                                                                                                  | SCALE              | 1=1.0    |                                           |
| FINISH                                                    | CONTACT TURCK FOR MORE INFORMATION                                                                                | UNIT OF MEASUREMENT<br><br><b>MILLIMETER [ INCH ]</b><br><br>DO NOT SCALE THIS DRAWING                                     |      |                                                                                                                                                                                                                                       | IDENTIFICATION NO. |          | REV<br><br>A                              |
| FILE: 777035550                                           |                                                                                                                   |                                                                                                                            |      |                                                                                                                                                                                                                                       | SHEET 1 OF 1       |          |                                           |